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PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.
117-19

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is a patent application of
Walter Johanson and James E. Eisenman

FOR: **LIGHT TUBE SYSTEM FOR DISTRIBUTING SUNLIGHT
OR ARTIFICIAL LIGHT SINGLY OR IN COMBINATION**

ENCLOSED ARE:

- [X] 32 -page specification
[] with attached signed Declaration/Power of Attorney
[] with attached unsigned Declaration/Power of Attorney
[X] 33 sheet(s) of formal drawing(s)
[] sheet(s) of informal drawing(s)
[] an Assignment Recordation Form Cover Sheet and Assignment of the invention to:

[X] Priority is claimed under 35 USC 119 for the following application(s):
U.S. Provisional Appl. Serial No. 60/221,604, filed July 28, 2000
[] a certified copy of the aforesaid application(s) with Claim of Priority Cover Letter
is enclosed.
[] a certified copy of the aforesaid application(s) will be forwarded in due course.
[] Preliminary Amendment
[] Information Disclosure Statement with PTO Form 1449 and copies of _____ references

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	44 - 20	24	X \$ 11.00	\$ 240.00
INDEPENDENT CLAIMS	9 - 3	6	X \$ 41.00	246.00
BASIC FEE (\$790)				
REDUCED FEE (\$395) [X] Independent Inventor		[] Small Business Concern \$395.00		

TOTAL FILING FEE: \$ 881.00

[X] Small Entity Declaration of [X] Independent Inventor [] Small Business Concern unsigned

- [] The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, except for the Base Issue Fee, or credit any overpayment to Deposit Account No. 07-0130. A duplicate copy of this sheet is enclosed.
- [] A check is not enclosed.
[] the filing fee
[] the filing fee and the Assignment recordal fee.
- [] Other: _____

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EXPRESS MAIL NO. EL659107312US Date of Deposit July 27, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10, on the date indicated above, and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.



Daniel P. Burke
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